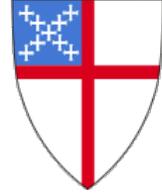


The Lessons Appointed for Use on
the Feast of

St. Barnabas

June 11



Prelude: Ode to Joy, Handbell Choir, recorded 2004

Opening Hymn 525 - The Church's One Foundation

Aurelia

Opening Sentences

The Collect

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the wellbeing of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Hymn of Praise – 397 - Now Thank We All Our God, recorded 2004

Old Testament

Isaiah 42:5-12 – Tom Hammons

Thus says God, the LORD,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
who gives breath to the people upon it
 and spirit to those who walk in it:
I am the LORD, I have called you in righteousness,
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations,
 to open the eyes that are blind,
to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
I am the LORD, that is my name;
 my glory I give to no other,
 nor my praise to idols.
See, the former things have come to pass,
 and new things I now declare;
before they spring forth,
 I tell you of them.
Sing to the LORD a new song,
 his praise from the end of the earth!

Let the sea roar and all that fills it,
the coastlands and their inhabitants.
Let the desert and its towns lift up their voice,
the villages that Kedar inhabits;
let the inhabitants of Sela sing for joy,
let them shout from the tops of the mountains.
Let them give glory to the LORD,
and declare his praise in the coastlands.

Psalm 112

Beatus vir

- 1 Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

The New Testament

Acts 11:19-30; 13:1-3 – John Nolan

Those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great

many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.”

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.” Then after fasting and praying they laid their hands on them and sent them off.

The Sequence: 416 - For the Beauty of the Earth

The Gospel

Matthew 10:7-16

Jesus said to the twelve, “As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.”

St. Barnabas, A Life of Encouragement – Forty Years

Music provided by Joshua Goines and Michael Chertock

Last August, a team gathered to sort and organize many photos, newspaper articles, and documents from St. Barnabas' history spanning the early 1980s-2000. The team included: Mary Lynn Eggleston, Howard and Nell Gregory, Bob and Wendy Gustafson, Amy Hill, Jean Miller, Tom Pflaumer, and Peter Wood.

The photos, documents, and newspaper articles – over 800 of them – were scanned by Ceilia Mathew, Dick Davis, Don Lamping, and Peter Wood. Peter Wood has curated several slideshows commemorating important events in our church's history.

Thank you to everyone involved in this project!

Prayers of the People

The Leader and People pray responsively

Cantor: Griff Bludworth

Refrain

God ev - er faith - ful, God ev - er - mer - ci - ful,
God of your peo - ple, hear our prayer.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Cantor For those who lead and guide the Church of Christ; for loving care,
we pray to you, O Lord:

People **God ever faithful ...**

Cantor For faithful witness, encouragement in love; for living hope, we pray to
you, O Lord:

People **God ever faithful ...**

Cantor For those who guide the nations of the earth; that wisdom reign,
we pray to you, O Lord:

People **God ever faithful ...**

Cantor For those who seek and serve the common good; that justice
reign, we pray to you, O Lord:

People **God ever faithful ...**

Cantor For those in sorrow, anguish, and despair; that they find hope,
we pray to you, O Lord:

People **God ever faithful ...**

Cantor For all the sick, the dying, and the dead, be life and grace, we
pray to you, O Lord:

People **God ever faithful ...**

Cantor Entrusting all we are into your hands, we call your name, and
pray to you, O Lord:

People **God ever faithful ...**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace

A Tribute to Amy Hill and Welcome for Joshua Goines – Michael Chertock

The Offertory - When in Our Music God is Glorified
St. Barnabas Adult Choir, 2005, St. Barnabas 25th Anniversary Celebration

The Prayers

THE LORD'S PRAYER
Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us,
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory, forever and ever. Amen.

From Pentecost Sunday through the first Sunday in September, Presiding Bishop Michael Curry and his Lutheran counterpart Presiding Bishop Elizabeth Eaton welcome congregations and individuals to regularly pray "A Prayer for the Power of the Spirit among the People of God." This prayer – crafted by a team of Lutheran and Episcopal prayer leaders in light of the COVID pandemic – is meant to unite us in common prayer and revive us for common mission, wherever and however we may be gathered.

A Prayer for the Power of the Spirit among the People of God

God of all power and love,
we give thanks for your unfailing presence
and the hope you provide in times of uncertainty and loss.
Send your Holy Spirit to enkindle in us your holy fire.
Revive us to live as Christ's body in the world:
a people who pray, worship, learn,
break bread, share life, heal neighbors,
bear good news, seek justice, rest and grow in the Spirit.
Wherever and however we gather,
unite us in common prayer and send us in common mission,
that we and the whole creation might be restored and renewed,
through Jesus Christ our Lord. *Amen.*

The Blessing and Dismissal

Closing: Hymn – 376 – Joyful, Joyful We Adore Thee

Postlude – Sing A New Song, St. Barnabas Handbell Choir, recorded 2004