

Saint Barnabas

EPISCOPAL Church

Easter Day

The Resurrection of Our Lord

Sunday April 4, 2021

PRELUDE 180
He Is Risen

St Barnabas Handbells
Unser Herrscher

OPENING HYMN 207: Jesus Christ Is Risen Today

Easter Hymn

- 1 **J**esus Christ is risen today,
our triumphant holy day,
who did once upon the cross,
suffer to redeem our loss. Alleluia!

- 2 Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save. Alleluia!

- 3 But the pains which he endured,
our salvation have procured;
now above the sky he's King,
where the angels ever sing. Alleluia!

- 4 Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,
Father, Son, and Holy Ghost. Alleluia!

EASTER ACCLAMATION

Celebrant Alleluia! Christ is risen.
People **The Lord is risen indeed! Alleluia!**

Celebrant God has claimed us as God's own.
People **God has brought us out of darkness and made us light to the world.**

Celebrant Alleluia! Christ is risen.
People **The Lord is risen indeed! Alleluia!**

GLORIA S 278

William Mathias

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT FOR EASTER DAY

Celebrant The Lord be with you.
People **And also with you.**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

OLD TESTAMENT – Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he
might save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.

People

Thanks be to God.

PSALM 118:1-2, 14-24 *Confitemini Domino*

1 **G**ive thanks to the LORD, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

17 I shall not die, but live, *
and declare the works of the LORD.

18 The LORD has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

20 "This is the gate of the LORD; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

THE EPISTLE – 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

People

Thanks be to God.

SEQUENCE HYMN 208: The Strife Is O'er, The Battle Done

Victory

Alleluia, alleluia, alleluia!

- 1 **T**he strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!
- 2 The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!
- 3 The three sad days are quickly sped,

he rises glorious from the dead:
all glory to our risen Head!
Alleluia!

4 He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell!
Alleluia!

5 Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.
Alleluia!
Alleluia, alleluia, alleluia!

THE GOSPEL: John 20:1-18

People The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew,

“Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

People The Gospel of the Lord
Praise to you, Lord Christ

SERMON

The Rev. Joanna Leiserson

THE NICENE CREED

Celebrant and people

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Lector In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

For our Bishops; and all bishops and other ministers;

People **For all who serve God in his Church.**

For the special needs and concerns of this congregation. (*The People may add their own petitions.*)

Silence

Hear us, Lord;

People **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. (*The People may add their own thanksgivings*)

Silence

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Especially for those we name now ... (*The People may add their own petitions*)

Silence

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

PRAYERS FOR THE PARISH FAMILY

For all celebrating birthdays this week...

O God, our times are in your hand: Look with favor, we pray, on your servants, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen

their trust in your goodness all the days of their life; through Jesus Christ our Lord.
Amen.

For those celebrating wedding anniversaries and unions...

Give them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. **Amen.**

THE PEACE

Celebrant Alleluia! Christ has been raised from the dead.
The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and are seated.

OFFERTORY ANTHEM

Christ The Lord Is Risen! Alleluia!

St. Barnabas Choir

Roman

PRESENTATION OF OFFERINGS:

All things come of thee, O Lord, and of thine own have we given thee.

THE AGAPE BLESSING AND MEAL

People The Lord be with you.
And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We give you thanks, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Before he died for us, Jesus shared a meal with his friends – an everyday meal of bread and wine, ordinary food and drink for the ordinary people of God. This food he blessed, and commanded them to partake, his Body and his Blood of the New Covenant.

(All hold up food and drink)

Although today we are unable to consecrate bread and wine to be the Body and Blood of Christ, we present to you, Lord, our everyday food of everyday people, and ask that you bless this food, taken from your creation, that this food may nourish us, to nourish others. Bless us also, that with your guidance, we may be bearers of hope and truth to all your people.

This we ask in the name of your Son; by him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our Lord Christ has taught us , we are bold to say,

Celebrant and people

**Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us,
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory, forever and ever. Amen.**

These are the gifts that God has given us for life. Not consecrated but nevertheless blessed; not sanctified but nevertheless holy; not transformed but nevertheless transforming. With your meal, feed on Jesus in your hearts by faith, with thanksgiving.

POST AGAPE PRAYER

Celebrant and people

**My Jesus, I believe that you are truly present
in the Blessed Sacrament of the Altar.
I love you above all things,
and long for you in my soul.
Since I cannot receive you
in the Sacrament of your Body and Blood,
come spiritually into my heart.
Cleanse and strengthen me
with your grace, Lord Jesus,**

**and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.**

THE BLESSING AND DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

CLOSING HYMN 182: Christ Is Alive! Let Christians Sing

Truro

- 1 **C**hrist is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.
- 2 Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.
- 3 Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.
- 4 In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.
- 5 Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

POSTLUDE
Hallelujah

St. Barnabas Choir
Handel's Messiah