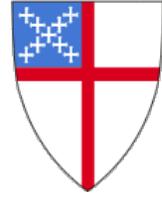


The Lessons Appointed for Use on the
Day of Pentecost

Whitsunday



Prelude: Be Thou My Vision

Joshua Goines

Opening Hymn 225 – Hail Thee Festival Day,

Salve Festa Dies

The Opening Sentences

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Acts 2:1-21

Wendy Gustafson

A Reading from the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed,

saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

The Response

Psalm 104:25-35, 37

Benedic, anima mea – Della Rucker

- 25 O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.
- 26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.
- 27 There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.
- 28 All of them look to you *
 to give them their food in due season.
- 29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.

- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

The New Testament

1 Corinthians 12:3b-13 – Della Rucker

A Reading from Paul’s first letter to the Corinthians

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Sequence – 516 – Come Down, O Love Divine

Down Ampney

The Gospel

John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified

The Sermon

The Rev. Jason Oden

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers

Ceilia Matthew – *Officiant*

We pray in many languages for God to fill us with God's Spirit saying:

Lord, come to bless us: (English) -

And fill us with your Spirit. (languages)

(Veronique Hammons – French – then English)
Generous God, we thank you for the power of your Holy Spirit.
We ask that we may be strengthened to serve you.

Lord, come to bless us; - officiant
And fill us with your Spirit. (All languages)

(Grace Caldwell – German – then English)
We thank you for the wisdom of your Holy Spirit.
We ask you to help us grow in understanding of your will for us

Lord, come to bless us; - officiant
And fill us with your Spirit. (All languages)

(Pat Peiris – Sinhalese then English)
We thank you for the peace of your Holy Spirit.
We ask you to keep us confident of your love wherever you call us.

Lord, come to bless us; - officiant
And fill us with your Spirit. (All languages)

(Mayumi Shurawa - Japanese then English)
We thank you for the healing of your Holy Spirit.
We ask you to bring reconciliation and wholeness.
Where there is division, sickness and sorrow.

Lord, come to bless us; - officiant
And fill us with your Spirit. (All languages)

(Alexander – Ulster Scots then English)
We thank you for the fruit of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us; - officiant
And fill us with your Spirit. (All languages)

(Satya Thanaseelan – Tamil then English)
We thank you for the breath of your Holy Spirit given by the risen Lord
We ask you to keep the whole Church, living and departed, in the joy of eternal life.

Lord, come to bless us; - officiant
And fill us with your Spirit. (All languages)

(Officiant) Make us one in heart and mind
To serve you with joy forever. Amen.

The Peace

The Peace of the Lord be always with you.

(Each say individually in their languages in the order above – starting with officiant in English)

And also with you. (All – in languages)

The Offertory “A Joyful Ring”

St. Barnabas Episcopal Church Handbell Choir

Janet Beckmeyer, director

The Lord’s Prayer

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

The Blessing

May the love of the God the Creator enfold us,

The wisdom of the Son enlighten us,

The fire of the Holy Spirit kindle us;

And may the blessings of the Lord God, come down upon us and remain with us always. **Amen.**

Closing Hymn 511 – Holy Spirit, Ever Living

Postlude “Bwana Awabaraki”

St. Barnabas Episcopal Church Handbell Choir

Janet Beckmeyer, director