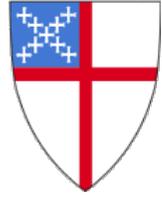


The Lessons Appointed for Use on the
**First Sunday after Pentecost:
Trinity Sunday**



The Prelude

Precious Lord, Take My Hand
Joshua Goines, Baritone

Words and Music Thomas Dorsey

Opening Hymn 362

Holy, Holy, Holy

1. Holy, holy holy! Lord God Almighty! Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.
2. Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee, which wert, and art, and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide thee, though the sinful human eye thy glory may not see,
Only thou art holy; there is none beside thee, perfect in power, in love, and purity.
4. Holy, holy holy! Lord God Almighty! All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty, god in three Persons, blessed Trinity.

Opening Sentences

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever.

Almighty, God, to you all hearts are open, all desires known, and from you no secrets are hid;
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise - Trisagion

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect

The Lord be with you.
And also with you. Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to
acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity:
Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O
Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Old Testament

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth,

and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Response

Psalm 8

Domine, Dominus noster

- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

The Epistle

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Sequence – Hymn 365 Come, Thou Almighty King

1. Come, thou almighty King, help us thy Name to sing, help us to praise.
Father whose love unknown all things created own, build in our hearts thy throne, Ancient of Days.
2. Come, thou incarnate Word, by heaven and earth adored; our prayer attend:
come, and thy people bless; come, give thy word success; stablish thy righteousness, Savior and friend.
3. Come, holy Comforter, thy sacred witness bear in this glad hour:
thou who almighty art, now rule in every heart, and ne'er from us depart, Spirit of power.
4. To Thee, great One in Three, the highest praises be, hence evermore;
thy sovereign majesty may we in glory see, and to eternity love and adore.

The Gospel

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Sermon

The Rev. Jason Oden

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of The People

The Leader and People pray responsively

MHSO 29

Cantor: Kit Meade

Refrain

God ev - er faith - ful, God ev - er - mer - ci - ful,
God of your peo - ple, hear our prayer.

Cantor For those who lead and guide the Church of Christ; for loving care,
we pray to you, O Lord:

People **God ever faithful ...**

Cantor For faithful witness, fellowship in love; for living hope, we pray to
you, O Lord:

People **God ever faithful ...**

Cantor For those who guide the nations of the earth; that wisdom reign,
we pray to you, O Lord:

People **God ever faithful ...**

Cantor For those who seek and serve the common good; that justice
reign, we pray to you, O Lord:

People **God ever faithful ...**

Cantor For those in sorrow, anguish, and despair; that they find hope,
we pray to you, O Lord:

People **God ever faithful ...**

Cantor For all the sick, the dying, and the dead, be life and grace, we
pray to you, O Lord:

People **God ever faithful ...**

Cantor Entrusting all we are into your hands, we call your name, and
pray to you, O Lord:

People **God ever faithful ...**

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought word, and deed,

By what we have done, and by what we have left undone

We have not loved you with our whole heart;

We have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your son Jesus Christ,

Have mercy on us and forgive us; that we may delight in your will,

And walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and are seated.

The Offertory

Lord, I Want to Be a Christian

Kara Shay Thomson, Soprano

The Prayers

THE LORD'S PRAYER

Our Father, who art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

As we forgive those who trespass against us,

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom,

And the power, and the glory, forever and ever. Amen.

From Pentecost Sunday through the first Sunday in September, Presiding Bishop Michael Curry and his Lutheran counterpart Presiding Bishop Elizabeth Eaton welcome congregations and individuals to regularly pray “A Prayer for the Power of the Spirit among the People of God.” This prayer – crafted by a team of Lutheran and Episcopal prayer leaders in light of the COVID pandemic – is meant to unite us in common prayer and revive us for common mission, wherever and however we may be gathered.

A Prayer for the Power of the Spirit among the People of God

God of all power and love,
we give thanks for your unfailing presence
and the hope you provide in times of uncertainty and loss.
Send your Holy Spirit to enkindle in us your holy fire.
Revive us to live as Christ’s body in the world:
a people who pray, worship, learn,
break bread, share life, heal neighbors,
bear good news, seek justice, rest and grow in the Spirit.
Wherever and however we gather,
unite us in common prayer and send us in common mission,
that we and the whole creation might be restored and renewed,
through Jesus Christ our Lord. *Amen.*

The Blessing and Dismissal

Closing Hymn 370 – St. Patrick’s Breastplate – I Bind Unto Myself Today the Strong Name of the Trinity

1. I bind unto myself today the strong Name of the Trinity,
by invocation of the same, the Three in One, and One in Three.

2. I bind this day to me forever, by the power of faith, Christ’s incarnation; his baptism in the Jordan river;
his death on cross for my salvation his bursting from the spiced tomb; his riding up the heavenly way; his coming
at the day of doom:
I bind unto myself to day.

6. Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in
mouth of friend and stranger.

7. I bind unto myself the Name, the strong Name of the Trinity, by invocation of the same, the three in One, and
One in Three,
Of whom all nature hath creation, eternal Father, Spirit, Word: praise to the Lord of my salvation, salvation is of
Christ the Lord.

Postlude

Fugue in C Minor, Well Tempered Clavier Book II

J.S. Bach